|                                 | Case 3:05-cv-05243-RJB Docume                                                                                                   | ent 14 Filed 09/09/05 Page 1 of 1 |
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| 6                               |                                                                                                                                 |                                   |
| 7                               | UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON                                                                     |                                   |
| 8                               | F                                                                                                                               | AT TACOMA                         |
| 9                               | ROBERT RYAN RAUCH,                                                                                                              |                                   |
| 10                              | Petitioner,                                                                                                                     | Case No. C05-5243RJB              |
| 12                              | v.                                                                                                                              | ORDER ADOPTING REPORT             |
| 13                              | ALICE PAYNE,                                                                                                                    | AND RECOMMENDATION                |
| 14                              | Respondent.                                                                                                                     |                                   |
| 15                              | The Court having reviewed the Report and Recommendation of the Hon. J. Kelley Arnold,                                           |                                   |
| 16                              | United States Magistrate Judge, objections to the Report and Recommendation, if any, and the                                    |                                   |
| 17                              | remaining record, does hereby find and Order:                                                                                   |                                   |
| 18                              | (1) The Court adopts the Report and Recommendation;                                                                             |                                   |
| 19<br>20                        | (2) The petition is <b>DISMISSED WITHOUT PREJUDICE</b> . At least one issue raised is unexhausted.                              |                                   |
| 21                              | (3) The clerk is directed to send copies of this Order to petitioner, counsel for respondent, and to the Hon. J. Kelley Arnold. |                                   |
| <ul><li>22</li><li>23</li></ul> | DATED this 9 <sup>th</sup> day of Septe                                                                                         | mber, 2005.                       |
| 24                              |                                                                                                                                 | Pala AST                          |
| 25                              |                                                                                                                                 | Robert J. Bryan                   |
| 26                              |                                                                                                                                 | U.S. District Judge               |
| 27                              |                                                                                                                                 |                                   |
| 28                              |                                                                                                                                 |                                   |
|                                 | ORDER<br>Page - 1                                                                                                               |                                   |